chira in Kottukal of Chadayamangalam pakuti are encroached upon and cultivated by certain individuals of the locality ?

(2) What have the Government done against such encroachment and cultivation ?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*) : (1) Yes.

(2) The encroachments on the two *chiras* were recently detected and prompt action is being taken under the Land Conservancy Regulation for the eviction of the occupants.

Statement of appointments in the Sanitary Department.

58. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): (1) Will the Government be pleased to lay on the table a statement, by caste, showing separately the permanent and temporary appointments carrying a pay of Rs. 15 and over, made by the present Sanitary Commissioner since his assuming charge of his office up to the 1st Dhanu 1105 ?

(2) Will they also be pleased to lay on the table a statement, by caste, of the officers drawing a pay of Rs. 15 and over in the Sanitary Department ?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*) : (1) and (2) The statements* are laid on the table.

Women teachers of Vernacular Schools for Girls.

59. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): (1) Will the Government be pleased to lay on the table a statement, by caste, of the number of mistresses of Vernacular Girls' Schools appointed during the last two years (1103-1104) ?

(2) Will they also be pleased to lay on the table a statement, by caste, of the present (23-5-1105) mistresses of Vernacular Girls' Schools ?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*) : (1) and (2) A statement† containing the information required by the member is laid on the table.

Statement of Duffadars and Peons.

60. **MR. P. S. MAHOMED** (*Nominated*) : Will the Government be pleased to lay on the table a statement showing the number of officers from duffadars to peons and the number of Muslims among them ?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*) : The Government do not propose to call for the information as they think that the time and labour involved in its collection will be out of proportion to its possible utility.

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* *Vide* Appendices V A and V B—page 245.
† *Vide* Appendix VI—page 246.

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